

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE  
COMMISSION

In the Matter of: )  
)  
THE ANNUAL COST RECOVERY FILING )  
FOR DEMAND SIDE MANAGEMENT BY ) CASE NO. 2005-000402  
THE UNION LIGHT, HEAT AND POWER COMPANY )

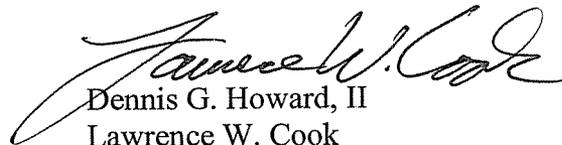
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**ATTORNEY GENERAL'S COMMENTS REGARDING  
PERSONALIZED ENERGY REPORT PILOT PROGRAM**

Comes now the Attorney General, by counsel, and states that he has no comments to submit regarding the above-styled matter.

Respectfully submitted,

GREGORY D. STUMBO  
ATTORNEY GENERAL



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NOTICE OF FILING AND CERTIFICATION OF SERVICE

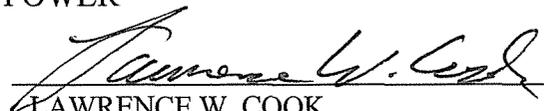
I hereby give notice that I have filed the original and ten true copies of the foregoing Attorney General's Comments Regarding Personalized Energy Report Pilot Program with the Executive Director of the Kentucky Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky, 40601 this the 9th day of March, 2006, and certify that this same day I have served the parties by mailing a true copy, postage prepaid, to the following:

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